

# GAP YEAR TEAM LEADER APPLICATION FORM



Please attach a recent passport-sized photo of yourself

## Personal details

Forenames (as on passport)	<input type="text"/>		
Surname	<input type="text"/>		
Correspondence address	<input type="text"/>		
Town / city	<input type="text"/>		
County	<input type="text"/>	Postcode	<input type="text"/>
Permanent address (if different to above)	<input type="text"/>		
Town / city	<input type="text"/>		
County	<input type="text"/>	Postcode	<input type="text"/>
Telephone number	<input type="text"/>	Date of birth	<input type="text" value="__/__/__"/>
Mobile number	<input type="text"/>		
Permanent email address	<input type="text"/>		
Are you a resident of Britain or Ireland?	YES / NO		
Nationality	<input type="text"/>	Date of issue	<input type="text" value="__/__/__"/>
Passport number	<input type="text"/>	Date of expiry	<input type="text" value="__/__/__"/>
Do you have a current DBS (child protection) certificate with the online update service?	YES / NO		
DBS certificate number:	<input type="text"/>	Date of issue:	<input type="text"/>

## Church

Please provide details of the church you currently attend:

Name and address	<input type="text"/>		
Town / city	<input type="text"/>		
County	<input type="text"/>	Postcode	<input type="text"/>
Telephone number	<input type="text"/>		
Email (for a staff member)	<input type="text"/>		
Website	<input type="text"/>		
Name of minister/pastor	<input type="text"/>		
Length of time at church	<input type="text"/>		
What activities are you involved with at your church?	<input type="text"/>		

If you attend another church (eg in the holidays) or if there is another church which you feel you have a stronger affiliation with, please give details.

## Christian life and experience

How did you become a Christian?

How has your faith changed since then?

What has God been teaching you recently?

For you, what is the best thing about being a Christian?

What do you find hardest about being a Christian?

What is your practice regarding personal bible reading and prayer? (e.g., for how long have you been having regular times of personal Bible study and prayer? What bible study aids do you use?)

What Christian material do you enjoy reading and/or listening to?

What experience do you have of teaching the Bible? (eg one-to-one, small group, giving talks)

Which other churches / Christian organisations, and what other areas of service, have you been involved with?

## Education and work experience

Please give a brief outline of your academic qualifications to date (include school and university names).

If you are currently a student, please state your course, year of study, college/university and expected graduation date.

Please list any professional qualifications and work experience you have. This should include any temporary and voluntary work.

## Overseas placement

Which ministries are you interested in?  
(*Eg youth / children / students / bible teaching / TEFL / other*)

Is there a particular country you would like to serve in?

Why do you want to serve on a Crosslinks short-term placement?

Have you travelled/ lived/ worked overseas? If yes, give details.

## Other skills and qualifications

Do you speak any other languages? If so, to what level (spoken/written)?

Do you have any teaching qualifications / experience? If yes, give details.

Do you hold a driving licence? If yes, how long have you had it?

What experience do you have of working in a team?

What other skills, qualifications and interests do you have? (eg music, sport, drama, first aid, lifeguarding, art, IT etc)

## Additional information

Overseas placements can be emotionally and physically demanding. Crosslinks has a duty of care for our mission personnel so please let us know if there is anything we should know as we consider your application to serve overseas.

Are there any adjustments we'd need to make in order for you to attend an interview?

## References

Please give the name and contact details of three people who have known you for at least two years whom we may approach to provide a reference for you. One referee should be the minister or a member of staff of your church. Another reference should be from your employer, university lecturer or school teacher. The other reference should be a mature Christian who knows you well. None of the referees should be related to you.

### Church referee

Name	<input type="text"/>
How long have you known each other and in what capacity?	<input type="text"/>
Address	<input type="text"/>
Postcode	<input type="text"/>
Telephone	<input type="text"/>
Email address	<input type="text"/>
From when can we contact this referee?	<input type="text"/>

### Christian referee

Name	<input type="text"/>
How long have you known each other and in what capacity?	<input type="text"/>
Address	<input type="text"/>
Postcode	<input type="text"/>
Telephone	<input type="text"/>
Email address	<input type="text"/>
From when may we contact this referee?	<input type="text"/>

### Work/education referee

Name	<input type="text"/>
How long have you known each other and in what capacity?	<input type="text"/>
Address	<input type="text"/>
Postcode	<input type="text"/>
Telephone	<input type="text"/>
Email address	<input type="text"/>
From when can we contact this referee?	<input type="text"/>

## Crosslinks magazine

We'd love to send you our free quarterly magazine and/or our monthly email bulletin. This will help strengthen gospel partnerships as you are kept informed about the work that Crosslinks is involved in all over the world. Please opt in below.

I would like to receive these publications.

## Crosslinks Declaration of Belief 2012

*Standing in succession to those who founded the Bible Churchmen's Missionary Society (BCMS) we share their vision for the proclamation of the gospel of God's grace to all people as affirmed in the 2008 Jerusalem Declaration. We endorse their doctrinal convictions as set out in the 1922 Basis of the Society and in accordance with the Book of Common Prayer's Thirty-nine Articles of Religion and the historic creeds.*

### **1. The Bible is God's word written**

Carried along by the Holy Spirit, the human authors spoke from God and their words are wholly trustworthy in all that they affirm and deny. Being God-breathed the Scriptures are the full, final and sufficient revelation of God, and are therefore our supreme authority in all matters of faith and doctrine.

### **2. Sin renders all people liable to condemnation**

By nature all people are rebels against their Creator, and objects of his righteous anger and wrath. Being dead in sin we are powerless to save ourselves and, apart from God's mercy and the life giving power of the Holy Spirit, must surely perish on the Day of Judgement.

### **3. The gospel proclaims the only way of salvation**

The living God, eternally existing in three persons, has acted in love for the salvation of men and women, old and young from every people and nation. God the Father sent God the Son into the world to be the Saviour we need; God the Son gave himself up to death on the cross to redeem all who will turn and trust in him for their salvation; God the Holy Spirit brings the blessing of conviction of sin and new birth into the rich inheritance of grace and truth, pardon and peace won for us by Christ. This belongs equally to all who are adopted as children of God. In Christ there is now no condemnation.

### **4. Jesus is the only Saviour, and judge of all**

In the fullness of his eternal deity our Lord Jesus Christ was conceived by the Holy Spirit and became man, being born of the Virgin Mary. He took upon himself a perfect human nature without compromising his divine nature and acquired a truly human experience. Humbling himself to death on a cross, Jesus shed his blood as the Lamb of God who takes away the sin of the world, bearing in our place the condemnation our sin deserved. All who turn to him as Lord are justified by faith alone through grace alone and, having Christ's righteousness credited to them, are assured of eternal life. By raising Jesus bodily from the dead, and by exalting him into heaven, God the Father demonstrated full acceptance of Christ's finished atoning work and proclaimed him to be the one who will judge all the world.

### **5. The worldwide church is the fellowship of all who belong to Christ**

The people of God consists of all those who are born again by the Spirit. The fellowship of believers is sustained primarily through prayer and the ministry of God's word, with baptism and the Lord's Supper as important signs of God's covenant of grace. The risen and ascended Lord Jesus gives gifts and ministries to his people so that, under the authority of his word, his church may be built up in love to serve God and proclaim his salvation in the power of the Spirit.

### **6. God's mission is to proclaim salvation to the ends of the earth**

All mission is God's mission. From the time of humanity's rebellion God has acted in loving mercy to seek and to save the lost. It is God who is the missionary, and the church is the fruit of his mission. Out of his great love God the Father sent his one and only Son into the world, not to condemn but to save. Likewise, Jesus sent his disciples into the world with delegated authority, and in living dependence upon the Spirit. They were sent to make available the forgiveness of sins to all who will believe. Jesus prayed that every subsequent generation of his people would be united with the Apostles in belief and mission, and so today we continue to take God's word to God's world. We proclaim the forgiveness of sins to all nations, and teach all that Jesus commanded, baptising in the name of the Father and of the Son and of the Holy Spirit, until he returns in glory. God delays Jesus' return, not wishing any to perish but all to come to eternal life. But return he will, to judge the living and the dead, to usher in the new heaven and new earth, to call his servants to account and to receive them into glory. Amen. Come Lord Jesus.

*This Declaration of Belief combines the essence of the 1922 Basis of the Society and the subsequent 1986 Statement of Faith into one document using contemporary English. It is authorised by Crosslinks' Council for ease of use and in the interests of clarification, but is intended neither to alter nor replace the original Basis of the Society. Revised 1 May 2012*

***I confirm that I have read and am in agreement with the Crosslinks Declaration of Belief, and to the best of my knowledge the information contained in this form is accurate and truthful.***

**Signature**

**Date**

Please return to [bbuchanan@crosslinks.org](mailto:bbuchanan@crosslinks.org) or Crosslinks, 251 Lewisham Way, London, SE4 1XS

*Selection will be subject to references, interview, DBS and health clearance*